

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RPS CHIRAWA
2	AFFILIATION NO.(IF APPLICABLE)	1731016
3	SCHOOL CODE (IF APPLICABLE)	11486
4	COMPLETE ADDRESS WITH PIN CODE	NEW BUS STAND CHIRAWA DISTRICT - JHUNJHUNU (RAJASTHAN), JHUNJHUNU , RAJASTHAN - 333026
5	PRINCIPAL NAME	Usha Dhaka
6	PRINCIPAL QUALIFICATION	M.Sc. BEd.
7	SCHOOL EMAIL ID	rpschirawa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9461514580

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.rpschirawa.com/Uploads/fileupload/4921%20CBSE%20Grant%20Letter%20.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.rpschirawa.com/Uploads/fileupload/8442%20Samiti%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.rpschirawa.com/Uploads/fileupload/8203%20Govt%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.rpschirawa.com/Uploads/fileupload/9924%20Govt%20Manyata.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.rpschirawa.com/Uploads/fileupload/5155%20Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.rpschirawa.com/Uploads/fileupload/2296%20Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://www.rpschirawa.com/Uploads/fileupload/2147%20DEO%20Certificate.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.rpschirawa.com/Uploads/fileupload/2368%20water%20and%20sanitary.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.rpschirawa.com/Uploads/fileupload/6419%20RPS%20CHIRAWA%20fees%20structure%20.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.rpschirawa.com/Uploads/fileupload/87510%20Annual%20Academic%20Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.rpschirawa.com/Uploads/fileupload/26911%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.rpschirawa.com/Uploads/fileupload/78012%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.rpschirawa.com/mandatory-public-disclosure

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Usha Dhaka
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	11
	PRT	4
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	AKANKSHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ARTI SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	10	8	80.00	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8383
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 100
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dQ03woZnpR8